



**VFW**  
NO ONE DOES MORE FOR VETERANS.  
**Department of Nevada**  
**Veterans of Foreign Wars**



June 19, 2021

**2021-2022**  
**Voice of Democracy Program**

All information pertaining to the theme, judging, eligibility, awards and other aspects of this program are contained in the Veterans of Foreign Wars program booklet for the Voice of Democracy Program. District Commanders are responsible to ensure that their District programs are conducted within these rules and deadlines and can assign a District Chairman to assume these duties. District Chairmen are solely responsible for the conduct of the program within their Districts. Make sure that you distribute copies of your program to all Posts in your District in enough time to ensure successful competition.

The Voice of Democracy Program is a joint program with the VFW Auxiliary to the Veterans of Foreign Wars of Nevada. The Auxiliary does not need the permission of a Post to participate in the Voice of Democracy Program. Post and District Chairmen are expected to include their VFW Auxiliary counterparts in all activities concerning the conduct of local and District programs.

**1. Eligibility:**

- a. Ninth (9th), Tenth (10th), Eleventh (11th) and Twelfth (12th) grade students in public, private, parochial and home schools in the State of Nevada. Former first place winners at the State and National level competition or any foreign exchange student are not eligible.
- b. Students do not have to be a relative of a member of the Veterans of Foreign Wars or its VFW Auxiliary to participate.

**2. Recording:**

- a. Recorded scripts must not be less than THREE (3) minutes nor longer than FIVE (5) minutes. A five (5) second variation is acceptable to compensate for the possible deviation in equipment. Scripts **MUST** be recorded on full size standard **FLASH DRIVE** or may be email to the Post. Record on a single track. Scripts must be recorded without music or background voice. Students must not use their names, the name or location of the sponsoring VFW unit, or the name or location of their school.
- b. Recordings must not include any introduction of the script. The only voice on the recording must be that of the students. Special consideration may be given for students that are speech challenged upon written request through District to Department. Scripts should be recorded using the best possible equipment available.
- c. Every effort should be made to submit the best quality entry possible.
- d. Cassette Tapes or CD's are no longer accepted by State or National.
- e. Make certain your **Flash Drive** plays on another piece of play back equipment other than on the one it was recorded. Make certain your recording has **absolutely no background noise whatsoever.**

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### 3. Posts:

- a. To receive credit for participation in the Voice of Democracy Program, a Post **MUST SPONSOR THE PROGRAM IN THEIR COMMUNITY**. While it is important to offer the Voice of Democracy Program in our schools, it is not solely a program for the schools. You may offer the competition to any sixth, seventh or eighth grade student. Foreign exchange students are not eligible. All entries **MUST** be submitted directly to the Post. They may be sponsored through local schools, Boy Scouts, Girl Scouts, Church youth groups, Junior ROTC programs, etc. The Post is encouraged to solicit participants from as many sources as possible.
- b. The Post will hold their own judging and may submit to District the number of students permitted by the following breakdown.
  - 1-15 student participants = 1 top Post entry can advance to District
  - 16-30 student participants = 2 top Post entries can advance to District
  - 31-45 student participants = 3 top Post entries can advance to District
  - 46-60 student participants = 4 top Post entries can advance to District
  - 61-75 student participants = 5 top Post entries can advance to District
- c. Posts may advance as many winners as they select based on the total number of students participating. Post judging is the responsibility of the Post Chairman and must be conducted in accordance with the National Judging Criteria.
- d. The Post may forward each 1st place winning entry to District. Each student entry submitted by a Post to District must be an equal 1st place winner. This means each Post student entry sent to District must receive the same award. For example, a Post has 55 student entries is eligible to send four entries to District for judging.
- e. These four entries must each receive an equal first place award from the Post. If the Post lists them as 1st, 2nd, 3rd, 4th place, then they can only send in one entry as the 1st place winner.
- f. **School Option.** A teacher working in cooperation with a Post can elect to hold a competition in the school, judge the participants and advance one student entry for every 15 students to the Post to advance to the District as the "school winner" from each participating school sponsored by the Post.

### 4. Districts:

- a. Each District shall be responsible for the conduct of the program and judging of entries within their District. District Chairmen are expected to promote the expansion of the program by encouraging the participation of additional Posts. It is not always possible to restrict sponsorship strictly along VFW District boundaries.
- b. Posts may solicit student participation from any geographical area within the State of Nevada as long as they do not interfere with the sponsorship of other Posts. District Chairmen are expected to assist Posts in the coordination of sponsorship of all schools in their District. It is unacceptable that a school is not contacted.
- c. Each District may submit only one entry to the Department for judging. This entry must be certified on the proper National Entry Form by the District Chairman to be the District First Place Winner of the District Program judging.

- d. The following items **MUST** accompany the District entry to Department for judging.
- One student script recorded in accordance with the above rules.
  - One completed student entry form
  - One good quality picture [head-shoulders shot], preferably wallet sized.
- e. It is the responsibility of the District Chairman to ensure that all materials are included. Any entry that does not include all materials will not be judged.

5. Reporting:

- a. To obtain program credit –
- Post Chairman portion of the Student Entry Form must be completed and submitted to District with each Post entry.
  - The form must include the number of students participating from the school and the approximate cost for the program and awards for that school. Proper credit cannot be given without this information.
  - Post and District Adjutants are responsible for entering all participation reports from their respective chairmen and entering the data into the All-American Dashboard through the Online Membership System (OMS) no later than January 15, 2022. Failure to enter this data will preclude your Post from eligibility from All-American and All-State programs.

6. Deadlines:

- a. Deadline for Post sponsored program entries is **October 31, 2021**. Post judging may not be held before November 1, 2021 and must be completed in time to ensure that winning entries are delivered to the District Chairmen by **November 15, 2021**.
- b. District judging must be completed in time to ensure that the winning entry with all required materials are delivered to the Department Chairman by **December 15, 2021**. District judging is the responsibility of the District Chairman to be conducted in accordance with the National Judging Criteria.
- c. The Department deadline for District entries is **December 15, 2021**. This deadline is **ABSOLUTE** and it includes all paper work. Department judging will be closed and will be the responsibility of the Department Committee. Be advised that the state judging will be attended only by the VFW Department Committee Members, VFW State Auxiliary Committee Members and the State Judges. The Committee has the sole authority to disqualify from the Department judging any entry which is in violation of the rules as stated in the Department Program and the National Program booklet.

7. Awards:

- a. All Post and District awards are the responsibility of those organizations. **Reminder – In accordance with the National Manual of Procedure Section 704(f), educational programs that further patriotism are eligible to utilize Relief funds.**
- b. Department awards will be presented at the 2022 Department of Nevada Mid-Winter Conference. District winners receiving Department awards will be invited to Mid-Winter Conference and are expected to be present. The Department will assume the cost of winner's Banquet Meals (limit 4) and lodging. Department will provide each District winner up to \$50.00 stipend for travel, payable after the event.

c. Department award payout is as follows:

- 1<sup>st</sup> Place: \$1,500.00
- 2<sup>nd</sup> Place: \$750.00
- 3<sup>rd</sup> Place: \$550.00
- 4<sup>th</sup> Place: \$400.00
- 5<sup>th</sup> Place: \$400.00
- 6<sup>th</sup> Place: \$400.00

d. A gift bag will be presented to each winner.

**8. Forms:**

- a. Voice of Democracy Student Entry Form
- b. Voice of Democracy Score Sheet

**9. ALL-STATE Program:**

- a. Twenty (20) Points if a Post sponsors a student entry to District for judging.

**10. Contacts:**

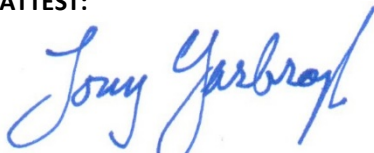
Jon Way  
7052 Solana Ridge Dr.  
North Las Vegas, NV 89084  
(702)600-7289  
[vodpatriotpen@vfwnv.com](mailto:vodpatriotpen@vfwnv.com)

**BY DIRECTION:**



**EDWARD "ED" STURGES  
STATE COMMANDER**

**ATTEST:**



**ANTHONY "TONY" YARBROUGH  
STATE ADJUTANT**